## Expression of Interest (EoI) For Vendor Enlistment

(Period – January 2020 – December 2021) with

## Research, Training and Management (RTM) International

Invited by: Research, Training and Management International

581, Shewrapara, Mirpur, Dhaka

Contact Person: Director (Administration and Finance)

Telephone: 880-2-8034814, 9015726

**Note:** Short listed Vendors will be provided with detailed specification of Work / Supplies / Contract during the period 01 January, 2020 to 31 December, 2021

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(Period: January 2020 - December 2021)

## **Vendor Information Form**

1.	Name of Organization:					
2.	Nature of Business:					
3.	Oursella Names					
<b>J</b> .	Owners name:					
4.	Present Address:					
5.	Number of years/months in current address:					
6.	Key contact person:					
	a. Full Name:					
	b. Designation:					
	c. Contact No:					
7.	Years of experience in the business:					
8.	Official telephone no:					
9.	Official Fax No:					
10.	Official E-mail address:					
11.	Trade License No.:					
12.	TIN No.:					
13.	VAT Registration No.:					
14.	Bank Reference:					
	a. Name of Bank:					
	b. Branch Name:					
	c. Account Name:					

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15. References of other organizations worked with:							
SI. No	. Name	e of the Focal Person & Contact Number	Designation	Company Name	Address		
01.							
02.							
03.							
16. Attachment:							
	a. Trade License copy: Attached.						
	b. TIN certificate Copy: Attached.						
	c. VA	T registration certificate	Copy: Atta	ched.			
17.	7. Please ( √ ) in the following Table based on your interest to bid:						
17.							
	<b>a.</b> General Supplies (Stationeries, Office Supplies & Training Materials).						
	<ul><li>b. Printing, Publications and Books.</li><li>c. Travel agencies.</li></ul>						
	d. Transport service, carrying service, vehicle rental service.						
	e. Catering/ Food Supplies.						
	f. Readymade Garments.						
	g. Emergency Supplies.						
	<b> </b>	Medical Equipment.					
	i.	Medical Supplies.					
	j. Medicine/Drugs.						
	k.	Electronic / Electric Goo	ds (Computer/Lapto	o, TAB, Printer, UPS, G	Generator, etc.).		
	I. Furniture / Wood & Others.						
	m. Motor Garage or Workshop						
	n. Advertisement of Newspaper or Magazine or Private Television Channel or Private Radio Station or any Web Site						
	o. Others (please specify) :						
I do hereby declare that the above information and data are true. I also declare that I will abide by all the guidelines relating to enlistment of Research, Training and Management International.							

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Full Name:

Signature with seal and Date